

**POL330Y: POLITICS AND MORALITY
2012-13**

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Classes meet Wednesdays, 2:00-5:00 p.m. in OI2214 (OISE Building, 252 Bloor Street West)

COURSE DESCRIPTION

Can politics be made moral? If so, where are we to find the morality of politics? In the state, which by definition wields coercive power? In acts of resistance to the unjust coercion of the state? In the collective action of citizens aiming at a more just social and political order? In the rule of law and the protection of rights?

This course explores these questions through an engagement with key figures in 20th- century political thought. We will read each of them as addressing the key problematic of the modern age: the loss of the moral standards for politics that in earlier ages were provided by tradition, religion, or understandings of natural order. Against the backdrop of the great moral catastrophes of 20th-century politics, and looking toward the uncertain future of politics in our globalized 21st century, what do these thinkers have to teach us about power, violence, and domination? What possibilities do they envision for freedom, justice and legitimacy?

TEXTS

The following course texts are available for purchase at the Toronto Women's Bookstore, 73 Harbord Street (west of Spadina), Toronto, Tel. 416-922-8744:

- Max Weber, *The Vocation Lectures*. Hackett Publishing Company (March 2004).
- Hannah Arendt, *The Human Condition* (Chicago: University of Chicago Press, 1998).
- Frantz Fanon, *The Wretched of the Earth* (New York: Grove, 2004).
- Michel Foucault, *The History of Sexuality: An Introduction* (New York: Vintage, 1990)
- Mohandas Gandhi, *"Hind Swaraj" and Other Writings*. Ed. Anthony Parel (Cambridge: Cambridge University Press, 2009).
- John Rawls, *Justice as Fairness: A Restatement* (Cambridge, MA: Harvard University Press, 2001).
- Jürgen Habermas, *The Inclusion of the Other* (Cambridge, MA: MIT Press, 2000).

Based on students' past purchasing patterns, the bookstore has ordered a *limited number* of course texts. You are therefore strongly encouraged to *purchase your books as soon as possible*. Should numbers run low, the bookstore will place supplemental orders for texts that can be received in time. Texts will also be placed on Short Term Loan at Robarts Library. In addition, many of these texts are available in used editions in local bookstores. If you have difficulty finding a text, please inform the instructor.

Where possible, online sources for readings not included in these texts have been indicated in the syllabus below. Two further readings will be made available in a course packet within the first three weeks of term. Readings for the latter half of the spring term will be announced in the middle of November, based on the deliberative syllabus design process described below.

CLASS FORMAT & CLASS ATTENDANCE

Class attendance is critically important in this course; lectures and classroom discussion will not simply replicate the reading. Most class sessions will comprise two hours of lecture followed by a 15-minute break and 45 minutes of class discussion. You should plan to attend class for the entire 3-hour session each week.

Please observe basic rules of etiquette in the classroom. Take care to avoid the following disruptions to the ethos of shared intellectual exchange that we strive to maintain: late arrivals and early departures, surfing the internet during lecture, ringing cell phones, and side conversations during lecture. You know what to do and what not to do, and we hope not to have to remind you.

EXPERIMENTS IN DELIBERATIVE LEARNING

Based on a pilot project in 2011-12, the syllabus for the last six weeks of the second term of this course will be designed by students through a deliberative process early in the first term. This approach allows students to build on the theoretical foundations constructed in the first three-fourths of the course to examine the moral dimensions of contemporary challenges in political life. Political theory is a branch of practical reason, that is, the use of our reason to address the question of how we ought to live. In exercising our capacities for practical reason, one of the most important things we do is to choose the problems to which we address our intellectual energies. Our ongoing experiment in deliberative syllabus design will afford you the opportunity to set your own intellectual agenda by identifying the political challenges that, in your judgment, most command our moral attentiveness in our time.

A deliberative approach to learning will also structure the post-lecture discussion sessions each week. The classroom in which we are meeting was specifically chosen for its flexibility in enabling this approach.

COURSE REQUIREMENTS

1. Mid-term Test, in class, **October 24, 2012**. This one-hour test will comprise an essay and short-answer questions. All material in the course to date will be covered in this quiz. Weight: 15%
2. First Term Essay, due *in class* on Wednesday, **November 28, 2012**. Length: 2500-3000 words. Weight: 25%
3. Second Term Essay, due *in class* on Wednesday, **February 27, 2013**. Length: 2500-3000 words. Weight 25%
4. Final Exam, during the Winter Term exam period. Weight 25%
5. Participation in class and online discussions. Weight 10%

Lateness policy: Requests for extensions beyond the above deadlines will be approved only when accompanied by medical documentation. Late essays will be penalized at the rate of 2 percent per day of lateness, including weekends. Essays must be submitted in person at the beginning of class on their due dates, or they will be subject to the lateness penalty.

Writing essays: Clear, thoughtful, well-organized writing is one of the most important skills you develop in the course of your undergraduate training. This course assumes that you have laid the foundations for strong academic writing and are prepared to continue working on your writing skills. The UofT Writing Centre (www.writing.utoronto.ca) offers some excellent resources, as do College writing centres. Writing well is a lifelong endeavour; it is important to develop the habit of drafting, getting critical feedback from advisors and fellow students, and rewriting before submitting your paper. Revise, revise, revise! Be sure to acknowledge, by name, all who supported you in writing your essay.

ACADEMIC INTEGRITY:

Academic integrity is fundamental to learning and scholarship at the University of Toronto. Participating honestly, respectfully, responsibly, and fairly in this academic community ensures that the U of T degree

that you earn will be valued as a true indication of your individual academic achievement, and will continue to receive the respect and recognition it deserves.

Familiarize yourself with the University of Toronto's *Code of Behaviour on Academic Matters* (<http://www.governingcouncil.utoronto.ca/policies/behaveac.htm>). It is the rule book for academic behaviour at the U of T, and you are expected to know the rules. Potential offences include, but are not limited to:

In papers and assignments:

- Using someone else's ideas or words without appropriate acknowledgement.
- Copying material word-for-word from a source (including lecture and study group notes) and not placing the words within quotation marks.
- Submitting your own work in more than one course without the permission of the instructor.
- Making up sources or facts.
- Including references to sources that you did not use.
- Obtaining or providing unauthorized assistance on any assignment including
 - working in groups on assignments that are supposed to be individual work,
 - having someone rewrite or add material to your work while "editing".
- Lending your work to a classmate who submits it as his/her own without your permission.

On tests and exams:

- Using or possessing any unauthorized aid, including a cell phone.
- Looking at someone else's answers
- Letting someone else look at your answers.
- Misrepresenting your identity.
- Submitting an altered test for re-grading.

Misrepresentation:

- Falsifying or altering any documentation required by the University, including doctor's notes.
- Falsifying institutional documents or grades.

To remind you of these expectations, and help you avoid accidental offences, I will ask you to *include a signed Academic Integrity Checklist with every assignment*. If you do not include the statement, your work will not be graded.

The University of Toronto treats cases of academic misconduct very seriously. All suspected cases of academic dishonesty will be investigated following the procedures outlined in the *Code*. The consequences for academic misconduct can be severe, including a failure in the course and a notation on your transcript. If you have any questions about what is or is not permitted in this course, please do not hesitate to contact me. If you have questions about appropriate research and citation methods, seek out additional information from me, or from other available campus resources like the [U of T Writing Website](#). If you are experiencing personal challenges that are having an impact on your academic work, please speak to me or seek the advice of your college registrar.

Normally, students will be required to submit their course essays to Turnitin.com for a review of textual similarity and detection of possible plagiarism. In doing so, students will allow their essays to be included as source documents in the Turnitin.com reference database, where they will be used solely for the purpose of detecting plagiarism. The terms that apply to the University's use of the Turnitin.com service are described on the turnitin.com web site.

Turnitin.com Class ID: 5472703; Password = modern

CLASS SCHEDULE: FALL TERM

1. September 12, 2012: Course introduction: Can morality be a guide in politics?

No assigned reading.

Ethics and Politics: Diagnoses of the Modern Condition

2. September 19, 2012

Max Weber, "Science as a Vocation."

3. September 26, 2012

Max Weber, "Politics as a Vocation."

Recommended: Michael Walzer, "Political Action: The Problem of Dirty Hands," *Philosophy and Public Affairs* 2(2): 160-80 (1974). Available through UofT Library system.

Modernity and the Possibility of Politics

4. October 3, 2012

Hannah Arendt, *The Human Condition*, Prologue, Chapters 1 & 2

5. October 10, 2012

Hannah Arendt, *The Human Condition*, Chapters 3 & 4

6. October 17, 2012

Hannah Arendt, *The Human Condition*, Chapters 5 & 6

Power, Domination and Violence

7. October 24, 2012: Violence

Arendt, *On Violence* (Course packet)

One-hour mid-term test today, in class

8. October 31, 2012: Violence (cont'd)

Frantz Fanon, *The Wretched of the Earth*, Chapter 1

Recommended: Jean-Paul Sartre, "Preface" to *The Wretched of the Earth*

9. November 7, 2012: Power

Michel Foucault, *The History of Sexuality: An Introduction*, Parts IV and V

10. November 14, 2012: Nonviolence

Mohandas Gandhi, *Hind Swaraj*, chs. 4-10, 13-14, and 17; "Economic Development and Moral Development," pp. 156-64; Quit India speech, pp. 181-82; and "The Pyramid and the Oceanic Circle," pp. 188-91.

Freedom

11. November 21, 2012: Positive and Negative Liberty

Isaiah Berlin, "Two Concepts of Liberty," in *Four Essays on Liberty* (Oxford: Oxford University Press, 1969), pp. 118-72. (Course packet)

12. November 28, 2012: Freedom

Hannah Arendt, "What is Freedom?" in *Between Past and Future* (New York: Penguin, 2006), pp. 143-73.

CLASS SCHEDULE: WINTER TERM

Justice

1. January 9, 2013.

John Rawls, *Justice as Fairness: A Restatement*, Part I (entire)

2. January 16, 2013.

Rawls, *Justice as Fairness: A Restatement*, Part II (entire); Part III, sections 23-27, 30, 39.

Robert Nozick, *Anarchy, State and Utopia*, pp. ix-xiv; 149-64; 167-78; 213-31 (Course packet).

3. January 23, 2013.

Rawls, *Justice as Fairness: A Restatement*, Part IV, sections 41-45, 47, 50; Part V (entire).

Susan Moller Okin, "Justice and Gender," *Philosophy & Public Affairs* 16(1): 1987 [available online through UofT Libraries] or *Justice, Gender and the Family* (New York: Basic Books, 1989), chapter 5. (Read in conjunction with section 50 of *Justice as Fairness*).

Democracy and Legitimacy

4. January 30, 2013

Habermas, *The Inclusion of the Other*, Chapter 1

5. February 6, 2013

Habermas, *Inclusion of the Other*, Chapters 2 & 3

6. February 13, 2013

Habermas, *Inclusion of the Other*, chapters 9 & 10

**** READING WEEK ****

Readings for the last six weeks of the course will be determined by students through a deliberative process in the fall term.