

Becoming Israel: War, Peace, and the Politics of Israel's Identity

POL 345 Y Y

Professor Emanuel Adler
Fall 2010-Winter 2011
Lectures: Tuesday 4:00-7:00
Office Hours: Tuesday 10:00-12:00

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Israelis probably are among the few peoples in the world who, even after several generations of independent existence, still ask: "who were we?," "who are we?," "who is we?," "what are we?," "where are we?," and "who will we become?" Attempting to show why this is so, this course introduces students to Israeli politics, society, institutions and political practice from the distinctive perspective of the development of Israeli identity (identities). Special attention will be given to the sources of Israeli identity, the main players involved in its politics, and the role of regional war and the peace process in its development and inner conflicts. In particular, the course will trace the construction of Israeli identity, starting from the early times of Zionism and ending with the contemporary identity conflicts over the failed Oslo peace process with the Palestinians and the recent Intifada. I will try to show that there is a direct connection between Zionist constituting ideologies, the nature of Israel's institutions and society, and the split soul of Israeli identity.

Course requirements: A review paper (20%) on Yael Zerubavel's book *Recovered Roots* (maximum 5 pages, double space), which is due on January 11, 2011; a mid-term paper (30%) on the origins of Israeli political and social institutions (maximum 10 pages), which is due on March 8, 2011, and two exams (25% each), at the end of the fall and winter semesters. The mid-term exam will take place on December 7, 2010 and the final exam's date will be determined by the Faculty of Arts and Science. Excluding medical emergencies, no late assignments will be accepted.

Prerequisite: A course in POL.

Communication: course announcements and information will be posted in the "Blackboard," at U of T's Portal site: <https://portal.utoronto.ca/webapps/portal/frameset.jsp> The "Blackboard" also allows communication between instructors and students.

We will be happy to receive, and answer to, your personal e-mail messages, as long as you use e-mail judiciously and sparingly.

Plagiarism and Turnitin.com

According to U of T's Code of Behaviour on Academic Matters: "It shall be an offence for a student knowingly: (d) to represent as one's own any idea or expression of an idea or work of another in any academic examination or term test or in connection with any other form of academic work, i.e. to commit plagiarism....(e) to submit, without the knowledge and approval of the instructor to whom it is submitted, any academic work for which credit has previously been obtained or is being sought in another course or program of study in the University or elsewhere."

Plagiarism will not be tolerated and all cases of plagiarism will be sent to the Dean's Office for appropriate action. For further information on University of Toronto's policy regarding plagiarism you may look at <http://www.utoronto.ca/writing/plagsep.html>

Normally, students will be required to submit their course essays to Turnitin.com for review of textual similarity and detection of possible plagiarism students. In doing so, students will allow their essays to be included as source documents in the Turnitin.com database, where they will be used solely for the purpose of detecting plagiarism. The terms that apply to the University's use of the Turnitin.com service are described on the Turnitin.com website. If, as a student, you object to using turnitin.com, please see the course instructor to establish appropriate alternative arrangements for submission of your written assignments. These arrangements will include some or all of the following: submission of drafts, rough work and notes; submission of photocopies of sources along with call numbers and web site addresses of sources cited in the paper; a personal meeting with the Instructor.

Students are strongly advised to keep rough and draft work and hard copies of their essays and assignments before handing in to Turnitin.com. These should be kept until the marked assignments have been returned.

Late Penalty Policy:

No late penalty. All students are required to hand in their essays by the due date, except under extreme and critical health or family circumstances, in which case documentation is an absolute necessity.

Accessibility Needs:

The University of Toronto is committed to accessibility. If you require accommodations for a disability, or have any accessibility concerns about the course, the classroom or course materials, please contact Accessibility Services as soon as possible:

disability.services@utoronto.ca or <http://studentlife.utoronto.ca/accessibility>.

Accommodation for Religious Observances:

It is the policy of the University of Toronto to arrange reasonable accommodation of the needs of students who observe religious holy days other than those already accommodated by ordinary scheduling and statutory holidays.

Students have a responsibility to alert members of the teaching staff in a timely fashion to upcoming religious observances and anticipated absences. Instructors will make every reasonable effort to avoid scheduling tests, examinations or other compulsory activities at these times. If compulsory activities are unavoidable, every reasonable opportunity should be given to these students to make up work that they miss, particularly in courses involving laboratory work. When the scheduling of tests or examinations cannot be avoided, students should be informed of the procedure to be followed to arrange to write at an alternate time.

Required Bibliography

Books for Purchase (Available at U of T Bookstore, Koffler Centre):

Adam Garfinkle, *Politics and Society in Modern Israel*, Second Edition (Armonk, New York: Sharpe, 2000).

Laurence J. Silberstein, *The Postzionist Debates: Knowledge and Power in Israeli Culture* (New York and London: Routledge, 1999).

Yael Zerubavel, *Recovered Roots: Collective Memory and the Making of Israeli National Tradition* (Chicago: The University of Chicago Press, 1995).

Yaron Ezrahi, *Rubber Bullets: Power and Conscience in Modern Israel* (Berkeley and London: University of California Press, 1997) University of Toronto Press Reprint.

Guy Ben-Porat, Yagil Levy, Shlomo Mizrahi, Arye Naor, Erez Tzfadia, *Israel Since 1980* (Cambridge: Cambridge University Press, 2008).

Recommended:

Israel Broadcasting Authority, "Tkuma - The Rebirth of Israel" A New Six Hour Modern History of Israel," 1999.

Copies of the required and recommended readings are available on two hours short-term loan in the reserve stacks of Robarts library. Some items can also be found at Robarts as

non-circulating periodicals. The Annals of the American Academy of Political and Social Science (AAPSS) and the American Political Science Review can be accessed on line from the library website. A few items can also be found at the "Trinity College" library located at the Munk Center for International Studies. Three sets of all the required articles and book chapters (except from the required books for purchase) will be available at the front desk of the Political Science Department for short-term borrowing.

Course Topics and Readings

Introduction

1- "Under Construction": Israeli Identity/Identities

September 14, 2010

Garfinkle, chapter 1 and 2.

Recommended Readings:

Gideon Shimoni, *The Zionist Ideology* (Hanover: Brandeis University Press, 1995), 3-11.

Michael Barnett, "The Politics of Uniqueness: The Status of the Israeli Case."
In Michael Barnett, ed. *Israel in Comparative Perspective: Challenging the Conventional Wisdom*. Albany: SUNY Press, 1996, 3-28.

II- Who Were We?

2- Zionism and the Intellectual Origins of Israeli Identity

September 21, 2010

Shlomo Avineri, *The Making of Modern Zionism: The Intellectual Origins of the Jewish State* (New York: Basic Books, 1981), 88-100, 112-124.

September 28, 2010

Avineri, *The Making of Modern Zionism*, 139-216.

Recommended readings, subject # 2:

Hedva Ben-Israel Kidron, "Zionism and European Nationalisms: Comparative Aspects," *Israel Studies* 8/1 (Spring 2003), 91-104

Jonathan Spyer, "Theories of Nationalism: The Israeli Experience as a Test Case," *Israel*

Studies Forum 20/2 (Winter 2005), 46-68.

3- Myths and Reality in the Construction of the Modern State of Israel

October 5, 2010: Tkuma, Episode 1: The Conflict; Episode 2: The Ingathering.

Garfinkle, chapter 3.

October 12, 2010

Erez Tzfadia, "Geography and Demography: Spatial Transformations," in Ben-Porat et al., 42-68.

Zerubavel, 13-36, 39-47.

October 19, 2010

Zerubavel, 60-76, 147-167, 192-213.

Recommended readings, subject # 3:

Amos Oz, "The Meaning of Homeland," in Carol Diament, ed., *Zionism: The Sequel* (New York: Hadassah, 1998), 248-254.

Oz Almog, *The Sabra: The Creation of the New Jew*, trans. by Haim Watzman (Berkeley and London: University of California Press, 2000), 35-45, 185-197.

Zeev Sternhell, *The Founding Myths of Israel*. Trans. by David Maisel (Princeton: Princeton University Press, 1998), 3-24.

Nachman Ben-Yehuda, *The Masada Myth: Collective Memory and Mythmaking in Israel* (Madison: The University of Wisconsin Press, 1995), 62-68, 228-258.

Myron J. Aranoff, "The Origins of Israeli Political Culture," in Ehud Sprinzak and Larry Diamond, eds., *Israeli Democracy Under Stress* (Boulder, Colo.: Lynne Rienner, 1993), 47-63.

For a political-geographic introduction of the "New Yishuv" see: Ruth Kark and Joseph B. Glass, "The Jews in Eretz Israel/Palestine: From Traditional Peripherality to Modern Centrality," in Efraim Karsh, ed., *Israel: The First Hundred Years*, Vol. 1 Israel's Transition From Community to State (London: Frank Cass, 2000), 73-107.

Who Are We?

4- The Israeli State, Institutions, and Identity

October 26, 2010

Garfinkle, chapter 5.

Baruch Kimmerling, "State Building, State Autonomy and the Identity of Society: The Case of the Israeli State," *Journal of Historical Sociology* 6/4 (December 1993), 396-429.

November 2, 2010

Arye Naor, "The Political System: Government, Parliament and the Court," in Ben-Porat et al., 69-90.

Oren Soffer, "Judicial Review of Legislation in Israel: Problems and Implications of Possible Reform," *Israel Affairs* 12/2 (April 2006), 307-329.

Gideon Doron, "Judges in a Borderless State: Politics versus the Law in the State of Israel," *Israel Affairs* 14/4 (2008), 587-601.

Recommended readings, subject # 4:

Ilan Peleg, "The Israeli Right;" Mark Rosenblum, "After Rabin: The Malaise of the Israeli Zionist Left;" Shmuel Sandler and Aaron Kampinsky, "Israel's Religious Parties;" Vladimir (Ze'ev) Khanin, "Israel's 'Russian' Parties;" Hillel Frisch, "Israel's Arab Parties;" Pnina Lahav, "Israel's supreme Court," in Robert O. Freedman ed., *Contemporary Israel: Domestic Politics, Foreign Policy and Security Challenges* (Boulder, Co.: Westview, 2009), 21-158.

Shmu'el Hasfari and Eldad Yaniv, *The National Left*
<http://www.fas.org/irp/dni/ocs/israel-left.pdf>

Alan Dowty, "Zionism's Greatest Conceit," *Israel Studies* 3/1 (Spring 1998), 1-23.

Ilan Peleg, "Israel Constitutional Order and *Kulturkampf*: The Role of Ben-Gurion," *Israel Studies* 3/1 (Spring 1998), 230-250.

Yechiam Weitz, "The Road to the 'Upheaval': A Capsule History of the Herut Movement, 1948-1977," *Israel Studies* 10/3 (Fall 2005), 54-86.

Gideon Doron, "Right as Opposed to Wrong as Opposed to Left: The Spatial Location of the Right Parties on the Israeli Political Map," *Israel Studies* 10/3 (Fall 2005), 29-53.

Rebecca Kook, "Between Uniqueness and Exclusion: The Politics of Identity in Israel in Comparative Perspective," in Michael Barnett, ed., *Israel in Comparative Perspective:*

Challenging the Conventional Wisdom (Albany, New York: SUNY, 1996), 199-225.

Ilan Saban, "After the Storm? The Israeli Supreme Court and the Arab-Palestinian Minority in the Aftermath of October 2000," *Israel Affairs* 14/4 (2008), 623-639.

Daphne Barak-Erez, "Law and Politics in Israel Lands: Toward Distributive Justice," *Israel Affairs* 14/4 (2008), 662-680.

November 9, 2010: Fall break, no classes.

5- The Israeli People, Society, Economy, and Identity

November 16, 2010

Garfinkle, chapter 4

Hanna Herzog, "Women in Israeli Society," in Uzi Rebhun and Chaim Waxman, *Jews in Israel: Contemporary Security and Cultural Patterns* (Hanover, NH: Brandeis University Press, 2004), 195-220.

November 23, 2010

Eliezer Ben-Rafael, "Mizrahi and Russian Challenges to Israel's Dominant Culture: Divergences and Convergences," *Israel Studies* 12/3 (Fall 2007).

Ephraim Ya'ar, "Continuity and Change in Israeli Society: The Test of the Melting Pot," *Israel Studies* 10/2 (Summer 2005), 91-128.

November 30, 2011: Tkuma, Episode 3: The People's Army; Episode 5: The Economic Revolution.

Yoram Peri, *Generals in the Cabinet Room* (Washington DC: US Institute of Peace Press, 2006), 213-232.

Guy Ben-Porat, "Political Economy: Liberalization and Globalization," Ben Porat, et al., 91-116.

Ben-Zion Zilberfarb, "From Socialism to Free Market: The Israeli Economy, 1948-2003," *Israel Affairs* 11/1 (January 2005), 12-22.

Recommended readings, subject # 5:

Henriette Dahan-Kalev, "You're So Pretty—You Don't Look Moroccan," *Israel Studies*, vol. 6, no. 1 (2001): 1-14

Sami Shalom Chetrit, "Mizrahi Politics in Israel: Between Integration and Alternative," *Journal of Palestine Studies*, vol. 29/4 (2000), 51-65

Ella Shohat, "Sephardim in Israel: Zionism from the Standpoint of Its Jewish Victims," in Anne McClintock, Aamir Mufti and Ella Shohat, eds., *Dangerous Liaisons: Gender, Nation, and Postcolonial Perspectives* (Minneapolis: University of Minnesota Press, 1997), 39-68.

Dan Senor and Saul Singer, *Start-up Nation: The Story of Israel's Economic Miracle* (New York: Twelve, 2009)

Baruch Kimmerling, *The Invention and Decline of Israeliness: State, Society, and the Military* (Berkeley: University of California Press, 2001), chapter 3 and 7.

Frances Raday, "Women's Human Rights: Dichotomy between Religion and Secularism in Israel," *Israel Affairs* 11/1 (January 2005), 78-94.

Yael Yishai, "Civil Society in Transition: Interest Politics in Israel," *AAPSS* 555 (January 1998), 147-162.

Motti Regev, "To Have a Culture of Our Own: On Israeliness and Its Variants," *Ethnic and Racial Studies* 23/2 (March 2000), 223-247.

Joel S. Migdal, "Society Formation and the Case of Israel," in Michael Barnett, ed., *Israel in Comparative Perspective: Challenging the Conventional Wisdom* (Albany, New York: SUNY, 1996), 173-197.

Baruch Kimmerling, "Political Subcultures and Civilian Militarism in a Settler-Immigrant Society," in Daniel Bar-Tal, Dan Jacobson and Aharon Klieman, eds., *Security Concerns: Insights from the Israeli Experience*. Contemporary Studies in Sociology, Vol. 17 (Stamford, Conn.: JAI Press, 1998), 395-416.

Sergio Della Pergola, "Demography in Israel at the Dawn of the Twenty-first Century," in Rebhun and Waxman, *Jews in Israel*, 20-44.

Gabriel Ben-Dor and Ami Pedahzur, "Civil-Military Relations in Israel at the Outset of the Twenty-first Century," in Rebhun and Waxman, *Jews in Israel*, 331-344.

Yoram Peri, "The Political-Military Complex: The IDF's Influence Over Policy towards the Palestinians since 1987," *Israel Affairs* 11/2 (April 2005), 324-344.

Oren Barak and Gabriel Shefer, "The Study of Civil-Military Relations in Israel: A New Perspective," *Israel Studies* 12/1 (2007) 1-27.

Tamar Horowitz, "The Integration of Immigrants from the Former Soviet Union," *Israel Affairs* 11/1 (January 2005), 117-136.

Ben-Zion Zilberfarb, "From Boom to Bust: the Israeli Economy, 1990-2003: *Israel Affairs* 12/2 (April 2006), 221-233.

December 7, 2010: Midterm

January 11, 2011: First Paper Due

Who Is "We?"

6- "Jerusalem" and "Tel-Aviv:" The Split Soul of Israeli Identity

January 11, 2011

Yaron Ezrahi, *Rubber Bullets: Power and Conscience in Modern Israel* (Berkeley and London: University of California Press, 1997), chapters, 5, 7, and 10

Recommended readings, subject # 6:

Ezrahi, chapter 1.

7- "Kulturkampf:" The Secular Religious Divide

January 18, 2011

Baruch Kimmerling, "Between Hegemony and Dormant *Kulturkampf* in Israel," *Israel Affairs* 4/3&4 (Spring/Summer 1998). Also in Dan Urian and Efraim Karsh, eds., *In Search of Identity: Jewish Aspects in Israeli Culture* (London: Frank Cass, 1998), 49-72.

Asher Cohen and Bernard Susser, *Israel and the Politics of Jewish Identity* (Baltimore and London: The Johns Hopkins University Press, 2000), chapters 1 and 2.

January 25, 2011: Tkuma, Episode 4: Whose State? Whose Religion?

Reuven Y. Hazan, "Religion and Politics in Israel: The Rise and Fall of the Consociational Model" in Reuven Y. Hazan and Moshe Maor, eds. *Parties, Elections and Cleavages: Israel in Comparative and Theoretical Perspective*. London: Frank Cass, 2000, 109-137.

Recommended readings, subject 7:

Avraham B. Yehoshua, "Separating Religion from National Identity," *Palestine-Israel Journal*, vol. 9/1 (2002), 94-101.

Asher Cohen and Bernard Susser, "Jews and Others: Non-Jewish Jews in Israel," *Israel Affairs*, 15/1 (2009), 52-65.

Alan Dowty, *The Jewish State: A Century Later*. Berkeley: University of California Press, 1998, 159-183.

Ehud Sprinzak, "Extremism and Violence in Israel: The Crisis of Messianic Politics," *AAPSS* 555 (January 1998), 114-126.

Aviezer Ravitzky, *Messianism, Zionism, and Jewish Religious Radicalism*, trans. by Michael Swirsky and Jonathan Chipman (Chicago: The University of Chicago Press, 1996), chapter 1.

Eliezer Schweid, "Judaism in Israeli Culture," in Rebhun and Waxman, *Jews in Israel*, 243-264.

Shlomit Levy, Hanna Levinsohn and Elihu Katz, "The Many Faces of Jewishness in Israel," in Rebhun and Waxman, *Jews in Israel*, 265-284.

Eliezer Don-Yehiya. "Conflict Management of Religious Issues: The Israeli Case in a Comparative Perspective." in Reuven Y. Hazan and Moshe Maor, eds. *Parties, Elections and Cleavages: Israel in Comparative and Theoretical Perspective*. London: Frank Cass, 2000, 85-108.

8- "Post-Zionism," the "New Historians," and Israeli Identity

February 1, 2011

Silberstein, chapters 2, 3, and 4.

Yoram Hazony, *The Jewish State: Struggle for Israel's Soul* (New York: Basic, 2000), chapters 1 and 2.

Recommended readings, subject # 8:

Assaf Likhovski, "Post-Post Zionist Historiography," *Israel Studies* 15/2 (Summer 2010), 1-23.

Shlomo Aronson, "The Post-Zionist Discourse and Critique of Israel: A Traditional Zionist Perspective," *Israel Studies* 8/1 (Spring 2003), 105-129.

Menachem Brinker, "The End of Zionism? Thoughts on the Wages of Success," in Carol Diamant, ed., *Zionism: The Sequel* (New York: Hadassah, 1998), 293-299.

Erik Cohen, "Israel as a Post-Zionist Society," in Robert Wistrich and David Ohana, eds., *The Shaping of Israeli Identity: Myths, Memory, and Trauma* (London: Frank Cass, 1995), 203-213.

Uri Ram, "Post-Zionist Studies in Israel-The First Decade," *Israel Studies Forum* 20/2 (Winter 2005), 22-45.

Silberstein, chapter 5.

Ari Shavit, "Leaving the Ghetto," Interview with Avraham Burg, *Haaretz* 8.6.2007.
<http://www.haaretz.com/hasen/objects/pages/PrintArticleEn.jhtml?itemNo=868385>.

Zeev Bielski, "Response to Avraham Burg's Remarks," Jewish Agency for Israel, June 10, 2007.
<http://www.jewishagency.org/JewishAgency/English/Home/About/Press+Room/Press+Releases/2007/june10.htm>

Some examples of the "new historians'" writings:

Benny Morris, *Righteous Victims: A History of the Zionist-Arab Conflict 1881-1999* (New York: Knopf, 1999).

Ilan Pappé, *The Making of the Arab-Israeli Conflict: 1947-1951* (London: I. B. Tauris, 1992).

Avi Shlaim, *The Iron Wall: Israel and the Arab World* (New York: W. W. Norton, 2000).

Gershon Shafir, *Land, Labor and the Origins of the Israeli-Palestinian Conflict: 1882-1914* (Cambridge: Cambridge University Press, 1989).

9- The Israeli Palestinians: "Us" or "Them?"

February 8, 2011

Sammy Smooha, "Minority Status in an Ethnic Democracy: The Status of the Arab Minority in Israel," *Ethnic and Racial Studies* 13/3 (July 1990), 389-413.

Yoav Peled, "Ethnic Democracy and the Legal Construction of Citizenship: Arab Citizens of the Jewish State," *American Political Science Review* 86/2 (June 1992), 432-443.

Nadim Rouhana and Asad Ghanem, "The Crisis of Minorities in Ethnic States: The Case of Palestinian Citizens in Israel," *International Journal of Middle East Studies* 30 (1998), 321-346.

February 15, 2011

Eli Rekless, "The Evolvement of an Arab-Palestinian National Minority in Israel," *Israel Studies*, 12/3 (Fall 2007).

Amal Jamal, "The Political Ethos of Palestinian Citizens of Israel: Critical Reading in the Future Vision Documents," *Israel Studies Forum* 23/2 (Winter 2008), 3-28

Dov Waxman and Ilan Peleg, "Neither Ethnocracy nor Bi-nationalism: In Search of the Middle Ground," *Israel Studies Forum* 23/2 (Winter 2008), 55-73.

Recommended readings, subject # 9:

Yoav Peled and Doron Navot, "Ethnic Democracy Revisited: On the State of Democracy in the Jewish State," *Israel Studies Forum* 20/1 (Summer 2005), 3-27.

Alan Dowty, "Is Israel Democratic? Substance and Semantics in the Ethnic Democracy Debate," *Israel Studies* 4/2 (Fall 1999), 1-15.

Sammy Smooha, "Types of Democracy and Modes of Conflict Management in Ethnically Divided Societies," *Nations and Nationalism* 8/4 (2002), 423-31.

Ephraim Yuchtman-Yaar and Ze'ev Shavit, "The Cleavage between Jewish and Arab Israeli Citizens," Rebhun and Waxman, *Jews in Israel*, 345-370.

Mark Tessler and Audra K. Grant, "Israel's Arab Citizens: The Continuing Struggle," *AAPSS* 555 (January 1998), 97-113.

Dan Rabinowitz, *Overlooking Nazareth: The Ethnography of Exclusion in Galilee* (Cambridge: Cambridge University Press, 1997), chapters 2 and 5.

Muhammad Amara, "The Collective Identity of the Arabs in Israel in an Era of Peace," *Israel Affairs* 9/1-2 (Winter 2003), 249-262.

Mahmud Kayyal, "A Hesitant Dialogue with 'the Other': The Interactions of Arab Intellectuals with the Israeli Culture," *Israel Studies* 11/2 (summer 2006), 54-74.

"We are at a Crossroads," Interview with Azmi Bishara by Ilan Amouyal, revised 1998 by Azmi Bishara, in Carol Diament, ed., *Zionism: The Sequel* (New York: Hadassah, 1998), 279-286.

The National Committee of the Heads of the Arab Local Authorities in Israel, "The

Future Vision of the Palestinian Arabs in Israel," ed, by Ghaida Rinawie-Zoabi, 2006.
[www.mossawacenter.org/.../2006/Future%20Vision%20\(English\).pdf](http://www.mossawacenter.org/.../2006/Future%20Vision%20(English).pdf)

Mada al-Carmel-Arab Center for Applied Social Research, "The Haifa Declaration,"
Sunday 20 May, 2007. www.mada-research.org/UserFiles/file/haifaenglish.pdf

Adalah, "The Democratic Constitution," 2007.
www.adalah.org/eng/democratic_constitution-e.pdf

February 22, 2011: Reading Week

What Are We?

10- Israeli Democracy as Identity

March 1, 2011

Ruth Gavison, "Jewish and Democratic? A Rejoinder to the 'Ethnic Democracy' Debate,"
Israel Studies 4/1 (Spring 1999), 44-72.

Charles S. Liebman, "Religion and Democracy in Israel," in Ehud Sprinzak and Larry
Diamond, eds., *Israeli Democracy Under Stress* (Boulder, Colo.: Lynne Rienner, 1993),
273-291.

Baruch Kimmerling, "Religion, Nationalism and Democracy in Israel," *Constellations*
6/3 (1999), 339-363.

Recommended readings, subject # 10:

Joel Migdal, "Whose State is it Anyway? Exclusion and the Construction of Graduated
Citizenship in Israel," *Israel Studies Forum* 21/2 (Winter 2006), 2-27.

Sammy Smooha, "Ethnic Democracy: Israel as an Archetype," *Israel Studies* 2/2 (Fall
1997), 198-241.

Yonathan Shapiro, "The Historical Origins of Israeli Democracy," in Ehud Sprinzak and
Larry Diamond, eds., *Israeli Democracy under Stress* (Boulder, Colo.: Lynne Rienner,
1993), 65-81.

Gabriel Sheffer, "Has Israel Really Been a Garrison State? Sources of Change in Israel's
Democracy," *Israel Affairs* 3/1 (Autumn 1996), 13-38.

Yossi Yonah, "Israel as a Multicultural Democracy: Challenges and Obstacles," *Israel
Affairs* 11/1 (January 2005), 95-116.

Asa Kasher, "'A Jewish and Democratic State:' Present Navigation in the Map of Interpretations," *Israel Affairs* 11/1 (January 2005), 165-182.

March 8, 2011, Second Paper Due

11. War, Peace and Israeli Identity

March 8, 2011

Garfinkle, 199-228, 245-278, 289-296.

Paul L. Scham, "The Historical Narratives of Israelis and Palestinians and the Peace Process," *Israel Studies Forum* 21/2 (Winter 2006), 58-64.

March 15, 2011

"Israel Future: The Time Factor: A Debate between Efraim Imbar and Ian S. Lustick," *Israel Studies Forum* 23.1 (Summer 2008), 3-11

Emanuel Adler, "Changing Identities: The Path to Peace," in Emanuel Adler, *Communitarian International Relations* (London: Routledge, 2005). Also in *First Andrea and Charles Bronfman Lecture in Israeli Studies*, Munk Centre for International Studies, University of Toronto, March, 21, 2002 (mimeo).

Dov Waxman, "From Controversy to Consensus: Cultural Conflict and the Israeli Debate over Territorial Withdrawal," *Israel Studies* 13/2 (Summer 2008), 73-96.

As'ad Ghanem, "The Bi-National State Solution," *Israel Studies* 14/2 (Summer 2009), 120-33.

March 22, 2011: Tkuma, Episode 6: Future Peace, Next War.

Ezrahi, chapter 9.

Recommended readings, subject # 11:

Dov Waxman, "Israeli Dilemma: Unity or Peace?" *Israel Affairs* 12/2 (April 2006), 200-220.

Eyal Naveh, "The Dynamics of Identity Construction in Israel through Education in History," 244-270, and Saleh Abdel Sawad, "the Arab-Palestinian Narratives of the 1948 War," 72-114, in Robert I. Rotberg, *Israeli and Palestinian Narratives of Conflict:*

History's Double Helix (Bloomington: Indiana University Press, 2006)

Asher Susser, "Partition and the Arab Palestinian Minorities in Israel," *Israel Studies* 14/2 (Summer 2009), 105-119.

Itzhak Galnor, "The Zionist Debates on Partition (1919-1947)," *Israel Studies* 14/2 (Summer 2009), 74-87.

Shlomo Aronson, "Israel's Security and the Holocaust: Lessons Learned but Existential Fears Continue," *Israel Studies* 14/1 (Spring 2009), 65-93.

Shlomo Ben Ami "So Close and Yet So Far: Lessons from the Israeli Palestinian Peace Process," *Israel Studies* 10/2 (Summer 2005), 72-90.

Eyal Zisser, "Hizbollah and Israel: Strategic Threat on the Northern Border," *Israel Affairs* 12/1 (January 2006), 86-106.

Adam Blinick, "Palestinian Suicide Terror," *Israel Studies Forum*, 21/2 (Winter 2006), 105-119.

David Menashri, "Iran, Israel and the Middle East Conflict," *Israel Affairs* 11/4 (October 2005), 717-736.

Michael Barnett, "Culture, Strategy and Foreign Policy Change: Israel's Road to Oslo," *European Journal of International Relations* 5/1 (March 1999), 5-36.

Ezrahi, chapters 6 and 8.

Lilly Weissbrod, "Israeli Identity in Transition," in Efraim Karsh, ed., *From Rabin to Netanyahu: Israel's Troubled Agenda* (London: Frank Cass, 1997), 47-65.

Michael Freige, "Peace Now and the Legitimation Crisis of 'Civil Militarism,'" *Israel Studies* 3/1 (Spring 1998), 85-111.

Ehud Sprinzak, *Brother Against Brother: Violence and Extremism in Israeli Politics from Altalena to the Rabin Assassination* (New York: The Free Press, 1999), chapter 5.

Avishai Margalit, *Views in Review: Politics and Culture in the State of the Jews* (New York: Farrar, Straus, Giroux, 1998), chapter 7.

Where Are We?

12- The Politics of Israel's Regional Identity

March 29, 2011

Shimon Peres, *The New Middle East* (New York: Henry Holt and Co., 1993), 61-85, 163-179

Raffaella A. Del Sarto, "Region Building, European Union Normative Power, and Contested Identities: The Case of Israel," in Emanuel Adler, Federica Bicchieri, Beverly Crawford, and Raffaella A. Del Sarto, eds. *The Convergence of Civilizations: Constructing a Mediterranean Region* (Toronto: Toronto University Press, 2006), 296-336.

Alexandra Nocke, "Israel and the Emergence of Mediterranean Identity," *Israel Studies*, 11/1 (Spring 2006), 143-173.

Recommended readings, subject # 12:

Alexandra Nocke, *The Place of the Mediterranean in Modern Israeli Identity* (Leiden, Brill, 2009).

David Ohana, "Israel Towards a Mediterranean Identity," in Shlomo Avineri and Werner Weidenfeld, eds., *Integration and Identity: Challenges to Europe and Israel* (Bonn: Europa Union Verlag, 1999), 81-99.

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Newspapers and Magazines

Haaretz (English Edition, Internet) www.haaretz.com

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