

May 3, 2017

**CLIFFORD ORWIN**

**CURRICULUM VITAE**

**BIOGRAPHICAL**

Born: Chicago, February 9, 1947  
Married, two children, two grandchildren  
Citizen of Canada and the U.S.

University address:  
University of Toronto,  
Department of Political Science,  
100 St George Street, Toronto, Canada M5S 3G3  
Office telephone: (416) 978-0747. Fax: (416) 978-5566  
E-mail address: **Clifford.orwin@utoronto.ca**

**EDUCATION**

A.B. in Modern History "with distinction in all subjects," Cornell University, 1968  
M.A. and Ph.D. in Political Science, Harvard University, 1972 and 1976

Dissertation: "Humanity and Justice: the Problem of Compassion in the Thought of Rousseau,"  
directed by Professors H.C. Mansfield, Jr and J.N. Shklar

**LANGUAGES**

Classical Greek, Latin, French, Italian, Spanish, Portuguese, German, some Hebrew.

**EMPLOYMENT AND PROFESSIONAL EXPERIENCE**

Professor of Political Science Classics, and Jewish Studies, University of Toronto, 2009 - ;  
Professor of Political Science, , 1989-; Associate Professor with Tenure and Member of the  
Graduate Faculty, 1979; Assistant Professor, 1975; Lecturer, 1973  
Founding Director, Program in Political Philosophy and International Affairs, Munk Centre for  
International Studies, 2003-  
Fellow, St Michael's College, University of Toronto, 1984-  
Fellow, Victoria College, University of Toronto, 1975-1984  
Visiting Professor of Political Science, Director of the Graduate Workshop in Political Theory,

and Visiting Co-Director of the John M. Olin Center for the Study of the Theory and Practice of Democracy, the University of Chicago, 1991-1992.  
Visiting Associate Professor of Government, Harvard University, 1982-1983  
Visiting Associate Professor, James Madison College, Michigan State University, 1980

## HONORS

Phi Beta Kappa, 1967  
Woodrow Wilson Fellow, 1968-1969  
Fulbright Fellowship, 1968-1969 (declined)  
Harvard University National Defense Education Act Title IV Fellowship, 1968-1972  
National Endowment for the Humanities Fellowships for Independent Research, 1986-1987, 1995-96, 2004-2005  
University of Toronto Faculty of Arts and Sciences Outstanding Teaching Award, 2003  
University of Toronto St. Michael's College Teacher of the Year Award, 2003  
Senior Fellow, Massey College, University of Toronto, 2011-  
University of Toronto Dean J.J. Berry Smith Award for Distinguished Doctoral Supervision, Inaugural Winner, 2013  
*Festschrift*, 2015 (*In Search of Humanity*, ed. Andrea Radasanu, Lexington Books)  
Einstein Fellowships, TOPOI Excellence Cluster, Free University of Berlin/Humboldt University, 2016, 2017, 2018

## PROFESSIONAL ACTIVITIES

Member, Executive Board, Society for Greek Political Thought, North American Chapter, 1984-90; Program Chairman, 1984-1985  
Program Co-Chairman, International Society for Greek Political Thought, IPSA meeting, Washington, DC, 1988  
Organizer, international conference (in English and French), "Current Perspectives on Classical Virtue," Toronto, November 1985  
Organizer, international conference (in English and French), "*La Démocratie en Amérique, Tome II: 1840-1990*," Toronto, January 12-14, 1990  
Co-organizer, international conference, "The Legacy of Rousseau," Chicago, May 21-23, 1993  
Organizer of numerous panels at professional meetings  
Founder and co-organizer (with Professor Thomas Pangle) of University of Toronto John M. Olin Foundation Lectures in American Politics  
Consultant and member of the faculty, Canadian Centre for Management Development/Centre canadien de la gestion, Ottawa, 1990-92  
Professeur invité, Centre Raymond Aron de recherches politiques, Ecole des hautes études en sciences sociales, Paris, June 1993  
Invited speaker, Global Convention on Tolerance and the Restoration of Morality and Humanity, sponsored by Unesco, Seoul, September 1995  
Invited Participant, Annual Conference on Jewish Philosophy, Shalom Hartman Institute, 1995-2002, 2014, 2016  
Halbert Visiting Fellowship, Hebrew University of Jerusalem, Spring 1996

Invited participant, Working Group on Civil Society, National Commission for Civic Renewal, Washington, March and May 1998  
Panel on Political Science and Related Disciplines, National Endowment for the Humanities, Washington, 2001 and 2002  
Founding director, Collaborative Program in Political Philosophy and International Affairs, Munk Centre for International Affairs, University of Toronto, 2003-2013.  
Avichai Foundation Distinguished Visiting Lecturer, Hebrew University of Jerusalem, November 2003  
Distinguished Visiting Lecturer, Instituto de Estudos Politicos, Universidade Catolica Portuguesa, April 2005 and May 2014  
Distinguished Visiting Fellow and Member of the Boyd and Jill Smith Task Force on the Virtues of a Free Society, Hoover Institution for the Study of War, Revolution, and Peace, Stanford University, 2007- present  
Founding Co-director, Tikvah Project Graduate Summer Program in Jewish Thought, Princeton University, 2008-2009; Faculty Member in various other Tikvah Foundation programs in Princeton and New York City, 2009 -  
Senior Fellow, Massey College, University of Toronto, 2011-present  
Invited Participant, Estoril Political Forum, Portugal, 2012-  
International Advisory Board, Program in Democracy and Democratization, Instituto dos Estudos Politicos, Universidade Catolica Portuguesa, 2013-  
Visiting Fellow, Excellence Cluster TOPOI, Freie-Universität Berlin and Humboldt- Universität Berlin, June 2014  
Senior Fellow, Berlin Thucydides Center, Freie-Universität Berlin, 2014- , Member of fresearch and Publications Committee, 2015- , Einstein Foundation Fellow, *TOPOI Excellence Cluster*, Berlin, 2016 and 2017.  
Numerous endowed and other named lectureships throughout North America  
Numerous panels devoted to my work at regional, national, and international conferences  
Consultant to and assessor for numerous universities and public and private foundations in the U.S. and Canada  
Reviewer for numerous professional journals and university presses

## **CURRENT RESEARCH**

The role of compassion in modern political thought and practice  
The political thought of Herodotus and Thucydides  
Contemporary Anglo-American political thought and current issues of liberal democracy and of the theory and practice of humanitarianism, human rights, and higher education  
Ancient and modern Jewish political thought, with an emphasis on the Hebrew Bible

## **RESEARCH AWARDS**

Earhart Foundation Research Fellowships, 1979 (\$4000 US), 1981 (\$5500 US), 1987 (\$5400 US), 1992 (\$4000 US), 2004 (\$20,000 US), 2008 (\$20,000)  
Social Sciences and Humanities Research Council of Canada Conference Grant, 1985, \$7000  
University of Toronto Faculty of Arts and Science Conference Grant, 1985, \$2000

St. Michael's College Conference Grant, 1985, \$2000  
 National Endowment for the Humanities Fellowship for Independent Research, 1986-1987,  
 \$27,500 US  
 Social Sciences and Humanities Council of Canada Leave Grant, 1986-1987, \$ 11,700  
 Lynde and Harry Bradley Foundation Conference Grant, 1989-90, \$25,000 US  
 Scientific and Cultural Service of the French Republic, Conference Grant, 1989-1990, \$3000  
 Lynde and Harry Bradley Foundation Research Grant, 1990-91, \$11,000 US  
 University of Toronto/SSHRCC Research and Travel Grant, 1993, \$2000  
 University of Toronto/SSHRCC Research and Travel Grant, 1995, \$1000  
 National Endowment for the Humanities Fellowship for Independent Research, 1996, \$30,000 US  
 Lynde and Harry Bradley Foundation Research Grant, 1995-97, \$40,000 US  
 Social Sciences and Humanities Council of Canada Research Grants 1995-1999, \$36,000; 1999-  
 2002, \$34,000  
 John M. Olin Foundation Sabbatical Leave Supplementary Grant, 1999-2000, \$12,000 US  
 National Endowment for the Humanities Fellowship for Independent Research, 2004, \$40,000 US  
 Chumir Foundation Fellowship for Ethics in Leadership, 2004, \$22,500 CDN

## SCHOLARLY AND PROFESSIONAL WORK

### REFEREED PUBLICATIONS

#### A. Articles

- "On the Sovereign Authorization [in Hobbes]," *Political Theory* 3:1 (1975), 26-44  
 "Reply to Pitkin," *ibid.*, 50-52  
 "Machiavelli's Unchristian Charity," *American Political Science Review* 72:4 (1978), 20-30  
 "Feminine Justice: The End of [Aeschylus] *Seven Against Thebes*," *Classical Philology* 75:3  
 (1980), 187-196  
 "The Case Against Socrates: Plato's *Cleitophon*," *Canadian Journal of Political Science* 15:4  
 (1982), 741-753  
 "The Just and the Advantageous in Thucydides: The Case of the Mytilenaian Debate," *American  
 Political Science Review* 78:2 (1984), 485-494  
 "Justifying Empire: The Speech of the Athenians at Sparta and the Problem of Justice in  
 Thucydides," *Journal of Politics* 48:1 (1986), 72-85  
 "Stasis and Plague: Thucydides on the Dissolution of Society," *Journal of Politics*, 50:4 (1988),  
 831-847  
 "Piety, Justice and the Necessities of War: Thucydides 4 97-101," *American Political Science  
 Review*, 83:1 (1989), 383-388  
 "Thucydides' Contest: Thucydides 1 22 in Context," *Review of Politics*, 51:3 (1989), 345-364  
 "Right and Compulsion in Thucydides," *Polis: Journal of the Society for the Study of Greek  
 Political Thought* (York, U.K.), 11:2 (1992) [1993], 112-134  
 "Rousseau et la découverte de la compassion politique," *La Pensée politique* 2 (1994), 98-116  
 "Cultural Literacy: A Canadian Perspective" (co-authored with H.D. Forbes), *International  
 Journal of Social Education* 9:1 (1994) [1995], 15-30  
 "Rousseau's Socratism," *Journal of Politics* 60.1 (1998), 175-87

- "Rousseau, a compaixao e as crises da modernidade," trans. Manuela Pena Gomes, *Análise Social* (Lisbon), nos. 146-47 (1998), 307-21
- "Philosophy, eros, Judaism: some remarks on Saul Bellow's *Ravelstein*," *Perspectives on Political Science* 32:1 (2003), 11-13.
- "Humanitarian military intervention: Wars for the end of history?" *Social Philosophy and Policy* 23, no. 1 (Winter 2006), 196-217; also published in Ellen Frankel Paul, Fred D. Miller, Jr., and Jeffrey Paul, ed., *Justice and Global Politics*, (Cambridge and New York: Cambridge University Press, 2006), 196-217.

## B. Books and Chapters in Books

- The Humanity of Thucydides* (Princeton: Princeton University Press, 1994; second corrected edition 1997, third edition 2011); Mandarin translation Hermes Press 2015
- The Legacy of Rousseau* (Chicago: University of Chicago Press, 1997). Co-edited with Nathan Tarcov: I collaborated on the preface and introduction and contributed a chapter entitled "Rousseau and the Discovery of Political Compassion," 296-320
- "The philosophic foundations of human rights," in Marc F. Plattner, ed., *Human Rights in Our Time* (Boulder: Westview Press, 1984), 1-22, jointly authored with Thomas L. Pangle (a republication of an earlier, non-refereed version, later republished again; see below under non-refereed publications.)
- "Plato's *Cleitophon*: Translation, Notes, Interpretation," in Thomas L. Pangle, ed., *The Roots of Political Philosophy* (Ithaca: Cornell University Press, 1987), 111-131 (2nd edition, revised version, 1991)
- "Liberalizing the *Crito*," in Charles L. Griswold, Jr, ed., *Platonic Writings and Readings* (London, Toronto and New York: Methuen/RKP, 1988), 171-176
- "The encumbered American self," in Anita L. Allen and Milton Regan, ed., *Debating Democracy's Discontent: Essays on American Politics, Law, and Public Philosophy*, (Oxford and New York: Oxford University Press, 1998), 86-91
- "Rousseau between two liberalisms: his critique of the older liberalism and his contribution to the newer one," in João Carlos Espada, Marc F. Plattner, and Adam Wolfson, ed., *The Liberal Tradition in Focus. Problems and New Perspectives* (Lanham, MD: Lexington Books, 2000), 53-65
- "Flavius Josephus on priesthood," in Michael Walzer et al., ed. *The Jewish Political Tradition*, vol. 1 (*Authority*) (New Haven: Yale University Press, 2000), 191-95
- "Democracy and distrust: a lesson from Thucydides," in Lowell S. Gustafson, ed., *Thucydides' Theory of International Relations. A Lasting Possession* (Baton Rouge: Louisiana State University Press, 2000), 98-114 (republication of essay of 1984)
- "Rousseau on the sources of ethics," in Norma Thompson, ed., *Instilling Ethics* (Lanham, MD: Rowman and Littlefield, 2000), 63-83
- "Rousseau on the problem of invisible government: the *Discours sur l'Economie politique*," in Mark N. Blitz and William D. Kristol, ed., *Educating the Prince: Essays in Honor of Harvey C. Mansfield* (Lanham, MD: Rowman & Littlefield, 2000), 100-110.
- "Charles Taylor's pedagogy of recognition," in Ronald Beiner and Wayne Norman, ed., *Canadian Political Philosophy: Contemporary Reflections* (Toronto: Oxford University Press, 2000), 232-245.
- "Rousseau entre dois liberalismos," trans. Mariana Pardo Monteiro, in J.C. Espada et al, ed. *Liberalismo: o Antigo e o Novo* (Lisboa: Universidade de Lisboa, Imprensa de Ciencias

- Sociais, 2001), 71-85. (A translation of an essay originally published in English.)
- "Pluralismo sem Relativismo? A resposta de Charles Taylor à 'política do reconhecimento'" trans. Mariana Pardal Monteiro in João Carlos Espada, Marc F. Plattner and Adam Wolfson (eds.), *Pluralismo sem Relativismo: Recordando Sir Isaiah Berlin*, (Lisboa: Imprensa de Ciências Sociais, 2003), pp.115-139.
- "Compassion and Christian charity: Princess Diana versus Mother Teresa," in Amy L. Kass, ed., *The Perfect Gift: the Philanthropic Imagination* (Bloomington: Indiana University Press, 2002), 188-211.
- "The case against Socrates: Plato's *Cleitophon*." Republication of essay of 1987, in Mark Kremer, ed., *Socrates and the Modern Mind: Plato's Cleitophon* (Lanham, MD: Rowman and Littlefield, 2004).
- "Tragic visions, mundane realities: a comment on Danielle Allen's 'Invisible citizens,'" in Melissa S. Williams and Stephen Macedo, ed. *Political Domination and Exclusion: Nomos XLVI*. (New York: NYU Press, 2004), 77-86.
- "Democracy in motion: some reflections on Herodotean politics," in Nalin Ranasinghe, ed. *Logos and Eros: Essays Honoring Stanley Rosen* (South Bend: St. Augustine's Press, 2006), 115-133.
- "Montesquieu's *humanité* and Rousseau's *pitié*," In Rebecca E. Kingston, ed. *Montesquieu and His Legacy* (Albany: SUNY Press, 2009),
- "Empire and liberty, with the benefit of limited hindsight – or what Herodotus of Halicarnassus saw," in David E. Tabachnick and Toivu Koivukoski, ed. *Enduring Empire: Ancient Lessons for Global Politics* (University of Toronto Press, 2009), 69-76.
- "The piety of Esther," in Andrea Radasanu, ed. *The Pious Sex. Essays on Women and religion in the History of Political Thought* (Lanham, MD: Lexington Books, 2010), 15-34.
- "For which human nature cannot be too grateful: Montesquieu as the heir of Christianity," in Timothy W. Burns, ed., *Recovering Reason: Studies in honor of Thomas Pangle* (Lanham, MD: Lexington Books, 2010), 269-84.
- "Why teach Thucydides today?" in Christine Lee, and Neville Morley, ed., *A Handbook to the Reception of Thucydides* (Chichester: Wiley Blackwell, 2015), 560-68.
- "Interpreting honor politically," translation from French of an article by Ran Halevi. In Andrea Radasanu, ed. *In Search of Humanity: Essays in Honor of Clifford Orwin* (Lanham MD: Lexington Books, 2015), 279-300.
- "Reading Thucydides with Leo Strauss," in Timothy W. Burns, ed., *Brill's Companion to Leo Strauss's Writings on Classical Political Thought*. Leiden: Brill, 2015, 50-75.
- "The riddle of Cesare Borgia and the legacy of Machiavelli's *Prince*," in Timothy Fuller, ed., *Machiavelli's Legacy: The Prince After Five Hundred Years* (Philadelphia: PennPress, 2016), 156-170 (notes 188-191).

“Beneath Politics: the human body as ground and limit of the political,” in Christian R. Thauer and Christian Wendt, ed., *Thucydides and Political Order* (New York and London: Palgrave Macmillan, 2016), 113-128.

“Thucydides on Nature and Human Conduct,” in Ryan K. Balot, Sara Forsdayke, and Edith Foster, *Oxford Handbook on Thucydides*, 2016,

## NON-REFEREED PUBLICATIONS

### A. Articles

"Compassion," *The American Scholar*, Summer 1980, 309-333. Republished in French translation as "Le Triomphe de la compassion" in *Commentaire* (Paris), No. 43 (Automne 1988), 613-623; No. 44 (Hiver 1988-89), 955-962

"Restoring the Human Rights Tradition," *This World*, Fall 1982, 21-41, jointly authored with Thomas L. Pangle. Republished as "The Philosophical Foundations of Human Rights" (see REFEREED PUBLICATIONS above) and in Michael A. Scully, ed., *The Best of This World* (Lanham, Md.: University Press of America, 1986)

"Welfare and the New Dignity," *The Public Interest*, Spring 1983, 85-95

"Values as the Obstacle to Truths," in Konrad Schaum, ed., *Yearbook of the Catholic Commission for Intellectual and Cultural Affairs*, 1984, 43-45. Republished in *Communio: International Catholic Journal*, Winter 1985, 435-437

"Democracy and Distrust: A Lesson From Thucydides," *The American Scholar*, Summer 1984, 313-325

"Robert Nozick's Libertarian Utopia," *This World*, Fall 1984, 84-89

"An Aristotelian Basis for Natural Rights?: A Reply to Tibor Machan," *This World*, Summer 1985, 85-87

"Leo Strauss: Moralistic or Machiavellian?," contribution to a symposium, *Vital Nexus* 1:1 (1990), 105-114

"Openness as Closedness: Allan Bloom and the Contemporary University," jointly authored with H.D. Forbes, in *InterChange: Journal of the Ontario Institute for Studies in Education*, Summer 1991

"Civility," *The American Scholar*, Autumn 1991, 553-564

"Allan Bloom, 1930-1992," *The Guardian* (London), October 15, 1992.

"Remembering Allan Bloom," *The American Scholar*, Summer 1993, 423-430. Anthologized in David Brooks, ed., *Backwards and Upwards: An Anthology of New Conservative Writing* (New York: Random House, 1996).

"'Comunidad': un antidoto a la 'alienacion'?" (in a Spanish translation by Caridad Velarde), *Persona y Derecho* (Pamplona) 33.2 (1995), 253-263

"Distant Compassion: CNN and Borrioboola-Gha," *The National Interest* (Washington, D.C.),

Spring 1996, 46-54; *Books in Canada* 25.3 (April 1996), 21-24. (American and Canadian variants of the same article, a revised and updated version of the speech I delivered in Seoul in September 1995).

"All Quiet on the (Post-)Western Front? Multiculturalism and the North American University," *The Public Interest*, Spring 1996, 3-21

An excerpt from the preceding, *The Chronicle of Higher Education*, April 12, 1996, B3.

Republication in Robert Emmet Long, ed. *Multiculturalism* (Bronx, NY: The H.W. Wilson Company, 1997), 43-56.

"Moist Eyes from Rousseau to Clinton," *The Public Interest*, Summer 1997, 3-20.

"Angst amid the Ruins," Contribution to a symposium on Bill Readings's *The University in Ruins*, *University of Toronto Quarterly*, Fall 1997, 691-96.

"Multiculturalism to a Point," *Academic Questions*, Fall 1998, 31-37.

"Compassion and the Softening of Morals," *Journal of Democracy* (Tenth Anniversary Jubilee Issue, "Democracy in the World. Tocqueville Reconsidered."), January 2000, 142-48.

Japanese version of "Rousseau et la découverte de la compassion politique" (essay of 1994), translated Hisao Kanki, in *Hakuoh Hougaku (Kakuoh Review of Law and Politics)*, 21 (2003), 233-262.

"The Unraveling of Christianity in America," *The Public Interest*, Spring 2004, 20-36.

"How an Emotion Became a Virtue – it took some help from Rousseau and Montesquieu." *InCharacter. A Journal of Everyday Virtue. The Compassion Issue* (Spring 2008), 8-21.

German translation of the preceding by Siegfried Kohlhammer. *Merkur: Deutsche Zeitschrift für europäisches Denken* 63.1 (Januar 2009), 1-9.

Spanish translation of the preceding by Guillermo Graiño Ferrer. *Cuadernos de pensamiento politico (Madrid)*, 21 (enero/marzo 2009), 69-81.

Republication of the original on the *Arts and Letters Daily* Website (<http://www.aldaily.com/>), Summer 2008.

"What would Barack do? Barack Obama as teacher of empathy." *InCharacter: A Journal of Everyday Virtue*, posted June 22, 2010.

— Spanish translation by Estafania Pipino, in *Cuadernos de pensamiento politico* 29 (Madrid), March 2011, 51-74

"Thucydides son of Olorus," *Literary Encyclopedia*, on line publication, posted June 2010

"Paradoxos da religião e a Sociedad Aberta: Resposta a Lord Raymond Plant" (Portuguese translation of English original). *Nova Cidadania* (Lisbon) no. 48 (2012): 52-53



## B. Chapters in Books

- "Neoconstitutionalism? Rawls, Dworkin, Nozick," in Allan Bloom, ed., *Confronting the Constitution* (Washington, D.C.: American Enterprise Institute, 1990), pp. 437-470, jointly authored with James R. Stoner, Jr.
- "Citizenship and Civility in Liberal Democracy," in Edward C. Banfield, ed., *The Future of Liberal Democracy* (New York and London: Paragon House, 1991), 75-94
- "Civility," in Peter Berkowitz and David W. Brady, ed., *Endangered Virtues* (Stanford: Hoover Institution Press e-book), July 2011
- "Celui qui juge toute la terre, ne fera-t-il point justice? L'intercession d'Abraham en faveur de Sodome," transl. Sophie Marcotte Chénard, in *Mélanges en l'Honneur de Pierre Manent* (Paris: CNRS, 2014), 270-90.

## C. Review Essays

- "Neo-Liberalism" (W. Gaylin, I. Glasser, S. Marcus, and D.J. Rothman, *Doing Good: The Limits of Benevolence*), *The Public Interest*, Fall 1978, 124-128
- "Two French Revolutions" (Bernard-Henri Lévy, *Barbarism With a Human Face*, and Sherry Turkle, *Freud's French Revolution*), *The Public Interest*, Summer 1979, 125-128
- On George Grant, *English-Speaking Justice*, *The University of Toronto Law Journal* 30:1 (1980), 106-115
- "Thucydideses" (W.R. Connor, *Thucydides*), *The American Scholar*, Winter 1985-86, 128-130
- "(Athenian)CLU" (I.F. Stone, *The Trial of Socrates*), *The American Scholar*, Winter 1989, 146-151
- "Value talk" (A. Bartlett Giamatti, *A Free and Ordered Space: The Real World of the University*), *The American Scholar*, Winter 1990
- Review essay on Shadia B. Drury, *The Political Ideas of Leo Strauss*, in *Polis: Journal of the Society for Greek Political Thought* (York, U.K.), 9:1 (Spring 1990), 104-118
- "Periclean democracy: merit and relevance?" (Donald Kagan, *Pericles of Athens and the Birth of Democracy*), *Review of Politics*, Winter 1993, 159-162
- "The road from Athens" (John Dunn, ed., *Democracy: The Unfinished Journey: 508 B.C. - A.D. 1993*), *Journal of Democracy*, January 1994, 140-144
- Review of Richard Bernstein, *The Dictatorship of Virtue: Multiculturalism and the Future of American Democracy*, *Gravitas (Canada and the World: Issues in Perspective)* (Toronto), Summer 1995, 47-48
- "Western man's burden?" (Dinesh D'Souza, *The End of Racism*), *The Public Interest* Number 122

(Winter 1996), 108-114

Review essay on Michael J. Sandel, *Democracy's Discontent: America in Search of a Public Philosophy*, *The Weekly Standard*, May 23, 1996

Review essay on Norma Thompson, *Arion's Leap: Herodotus and the Origins of Political Community*, the APSR, late 1996

Review essay on Harvey C. Mansfield, Jr, *Machiavelli's Virtue* and Machiavelli, *Discourses on the First Ten Books of Titus Livy*, trans. Mansfield and Nathan Tarcov. *The Globe and Mail*, December 28, 1996

"As much sorrow as you can bear." Review Essay on Elizabeth Spelman, *Fruits of Sorrow: Framing Our Attention to Suffering* and Candace Clark, *Misery and Company: Sympathy in Everyday Life*. *The Globe and Mail*, October 4, 1997

Review Essay on David Novak, ed., *Jerusalem and Athens: Leo Strauss and Judaism*. *Jewish Political Studies Review*, 9.3&4 (1997), 135-37

"On immorality in high places." Review of Machiavelli, *The Prince*, ed. Angelo M. Codevilla. *The Wall Street Journal*, February 13, 1998

"A bend in the river." Review Essay on Roger D. Masters, *Fortune is a River: Leonardo da Vinci and Niccolò Machiavelli's Magnificent Dream to Change the Course of Florentine History*. *The Weekly Standard*, August 31, 1998, 36-38

Review of Ruth W. Grant, *Hypocrisy and Integrity: Machiavelli, Rousseau, and the Ethics of Politics*, *CJPS*, Fall 1998

"Can the Left be put back together again?" Review essay on Richard Rorty, *Achieving Our Country: Leftist Thought in Twentieth-Century America*. *The Public Interest*, Winter 1999, 110-116

"Pericles and Big Bill Thomson." Review essay on James W. Ceaser, *Reconstructing America: The Symbol of America in Modern Thought*. *The National Interest*, Spring 1999, 103-107

Review essay on recent work on Thucydides. *Political Theory* 28.6 (2000), 861-69

"We anti-nihilists," review essay on Paul Berman, *Liberalism and Terror*, *Claremont Review of Books*, January 2004. Reprinted in French translation in *Commentaire* (Paris), 2005

"The Straussians are coming!" Review essay on Anne Norton, *Leo Strauss and the Politics of American Empire*. *Claremont Review of Books*, Spring 2005, 14-16

"The Gloryland chorus," review essay on Robert Wuthnow, *America and the Challenge of Religious Diversity*, *The American Interest*, 1.1 (Autumn 2005), 97-100

"All anti-utopians now," review essay on David Rieff, *At the Point of a Gun: Democratic Dreams and Armed Intervention*, *Azure* 22 (Autumn 5766/2005) (in English and Hebrew versions), 156-62

"Classic," review essay of Victor Davis Hanson, *A War Like No Other: How the Athenians and Spartans Fought the Peloponnesian War*, *Commentary* 120.4 (November 2005), 104-108.

"Mastermind," review essay of Steven B. Smith, *Reading Leo Strauss: Politics, Philosophy, Judaism*, *Commentary* 121.5 (May 2006), 76-78.

"The life and troubled times of the 'greatest political thinker,'" review essay of Hugh Brogan,

*Alexis de Tocqueville: A Life*, *The Globe & Mail*, April 21, 2007.

“Democracy *contra* politics,” review essay on Pierre Manent, *A World beyond Politics? A Defense of the Nation State*, *Journal of Democracy* 18:3 (2007), 171-175.

“Return of the Natives,” review essay on K. Anthony Appiah, *Cosmopolitanism: Ethics in a World of Strangers*, in *The American Interest: Policy, Politics & Culture* 3:1 (Summer 2007), 104-108.

Review essay on David Solway, *The Big Lie: On Terror, Antisemitism, and Identity*, in *Books in Canada*, June 2007.

“The theotropic instinct,” review essay on Mark Lilla, *The Stillborn God: Religion, Politics, and the Modern West*, *The American Interest: Policy, Politics & Culture* 3:4 (2008), 104-110

“Arms and the humanitarian,” review essay of Gary J. Bass, *Freedom’s Battles: The Origins of Humanitarian Intervention* in *Journal of Democracy* 20:3 (July 2009), 68-71.

“Onward Christian salesmen,” review essay of John Micklethwait and Adrian Wooldridge, *God is Back: How the Global Revival of Faith is Changing the World*, in *The American Interest: Policy, Politics & Culture*, Autumn 2009, 91-95.

Review essay on Geoffrey Hawthorn, *Thucydides on Politics: Back to the Present*. *Polis: Journal for Ancient Political Thought*, Volume 33, Issue 1 (2016), 173–178.

“Heroism then and now,” review essay on Tod Lindberg, *The Heroic Heart: Greatness Ancient and Modern*, June 20, 2016. <http://www.libertylawsite.org/book-review/of-heroism-and-liberty/>

#### **D. Popular Journalism.**

From 1998 to 2006 I was a regular contributor to the Commentary page of the *National Post* (Toronto), and published about 60 columns of 800-2000 words. Since 2006 I’ve contributed regularly to the comment page of the *Globe and Mail* (about another 80 columns). In addition I have appeared frequently on TVOntario’s public affairs discussion show *The Agenda*, as well as on CBC Radio’s *Sunday Edition with Michael Enright*. On American Election Night in 2008 I was a member of the CBC Radio team covering the results and have also appeared on *CBC Newsworld* to discuss the Obama Presidency. I have also contributed to the Canadian International Council web site.

I’ve also published book reviews and opinion pieces in the *New York Times Book Review*, *Chicago Tribune* and *Silicon Valley North*; my work on policy-related issues has been the subject of articles in the *Toronto Star*, the *Ottawa Citizen*, the *Vancouver Sun*, and the *Baltimore Sun*, and has been discussed in the *New York Times*, the *Boston Globe*, *Vanity Fair*, *Newsweek* and by various syndicated columnists. I was the subject of a profile in *En Route Magazine* (October 2000).

Last but not least I collaborated with my former student and current CBC Radio *Ideas* producer Nicola Lukcic on award winning programs on Thucydides and Machiavelli (in both of which I participated on air as well as a consultant) and served as a consultant on another of her projects, on Eve.

## **WORK IN PROGRESS AND/OR FORTHCOMING AND/OR COMMISSIONED**

“On the surprising modernity of Xenophon’s Socrates,” forthcoming in Evanthia D. Speliotis, ed., *Essays in Honor of Ronna Burger* (South Bend: St Augustine Press, 2019)

“The Impossible Synthesis? A Thucydidean perspective on liberal democracy,” forthcoming in Charlotte Thomas, ed, *Thucydides for Today* (Macon: Mercer University Press, 2018 or 2019)

An edition with commentary of the transcripts of Leo Strauss’s course on Thucydides at the university of Chicago in 1961-62), co-edited with Paul D. Franz, with an assessment of Strauss as an interpreter of Thucydides, commissioned by the University of Chicago Leo Strauss Center and the University of Chicago Press, planned completion May 2018.

“New light on the thought of Josephus,” to be presented at a conference at the Free University of Berlin, November 2018, and to be published in a book of new studies of Josephus edited by Judith Goepfinger.

*Fun with Compassion*, book manuscript, in progress

*Scenes from the Dawn of Righteousness*, A volume of essays on the book of Genesis, in progress.

## **PAPERS PRESENTED AND INVITED LECTURES**

Participation as papergiver, commentator, chairman, or invitee at numerous international, national, regional, subfield, and occasional conferences in Canada, the U.S., the U.K., France, Hungary, Israel, Italy, Portugal, Spain, and South Korea

Invited lecturer on one or more occasions at U. of Alaska Anchorage, U. of Alberta, American Enterprise Institute, American University, Andover Newton Theological Seminary, Assumption College, Belmont Abbey College, Boston College, Boston University, Bowdoin College, University of Bristol (UK), Brock U., UBC, Brown U., Canadian Centre for Management Development, Carleton College (MN), Carleton U., Carroll College, Central European University (Budapest), U. of Chicago, Christopher Newport U., Colorado College, U. of Colorado, Concordia U. (Montreal), Cornell U., Cursos de Arrábida (Portugal), U. of Dallas, Dartmouth College, Duke U., Emory U., Estoril Political Forum (Portugal), Fordham U., the Free University of Berlin; Georgetown U., University of Guelph, Haifa U., Shalom Hartman Institute (Jerusalem), Hampden-Sidney College, Harvard University, Hebrew U. of Jerusalem, Hiram College, Hobart and William Smith Colleges, College of the Holy Cross, Humboldt U. (Berlin), Intelligence Assessment Secretariat of the Office of the Privy Council (Ottawa), Kenyon College, Mercer University, U. of Michigan, Michigan State U., Montclair State College, North Carolina State U., University of North Texas, Northern Illinois U., University of Notre Dame, Oglethorpe U., Osgoode Hall Law School, Pontifical Gregorian University (Rome), Princeton University, Rhodes College, University of Richmond, Roosevelt University, Russian Academy of Sciences, St. Petersburg, U. of Saskatchewan, the Shalem Center (Jerusalem), C.F. von Siemens Stiftung (Munich), Smith College, Stanford University, Stetson University, SUNY Buffalo, Tel Aviv University, U. of Texas Austin, Texas A&M University, Tikvah Postgraduate Program (NYC), Tufts University, Tulane University, Universidade Católica Portuguesa, University of Tulsa, United States Air Force Academy, United States Military Academy, University of Utah,

Vanderbilt University, Villanova University, U. of Virginia, U. of Waterloo, Wellesley College, College of William and Mary, Yale U, Brigham Young University, York University.

### **COURSES TAUGHT IN PAST FIVE YEARS**

Undergraduate: Political Theory from Plato to Locke (introductory); the Introductory Jewish Studies Course (team taught).

Graduate: seminars treating Herodotus and the Book of Esther; Genesis, Lucretius, and Rousseau; Thucydides and the Book of Judges; Leo Strauss's *On Tyranny* and the Strauss-Kojeve Debate.

### **COMPLETED THESES SUPERVISED**

**M.A.** Robert A. Goldberg, "Plato's *Laches*," 1983

Paul C. Zimmerman, "Machiavelli's Politics in *The Art of War*," University of Chicago 1992.

**M. Phil.** Robert E. Shapiro, "Plato's *Gorgias*," 1977

**Ph.D.** Henry H. Higuera, "The Political Thought of Cervantes," 1983 (published by Rowman and Littlefield, 1995)

Steven P. Forde, "The Ambition to Rule: Alcibiades and Athens in Thucydides," 1984 (winner of the APSA Leo Strauss Award for best dissertation in political philosophy, 1986; published by Cornell University Press, 1989)

Richard M. Myers, "The Case for Commercial Liberalism in Montesquieu's *Grandeure et décadence des Romains*," 1986

Sidney R. Keith, "The First Political Scientist: Herodotus of Halicarnassus," 1989

Robert A. Goldberg, "Aristotle on Democracy," 1990

Peter L. Nichols, "Aristophanes and Euripides: Aristophanes on the Education of the Citizen," 1990 (published by Minerva Press, 1998)

Timothy W. Burns, "Politics and Piety in Thucydides," 1994

Michael J. Rosano, "Self-Interest, Virtue, and Law: the Problem of Political Obligation in Plato's *Crito*," 1995

Michael S. Rabieh, "The Republican Challenge to Liberalism in Aristotle's Political Thought," 1996

Eve Noiro Grace, "Nature and Conscience in Rousseau," 1996

Liz Anne Alexander, "The Two Best Regimes of Aristotle's *Politics*," 1997

Peter B. Busch, "Nietzsche's Critique of Democracy and Utilitarianism," 1999

Mark A. Lloyd, "Shaftesbury's Critique of Lockean Liberalism," 1999

Lee M. MacLean, "The Free Animal: the Problem of Freedom in Rousseau," 2002, published University of Toronto Press, 2012.

Fiona Miller, "Modern Heartbreak and New Exemplars: Rousseau, Nietzsche, and the Politics of the Modern Soul," 2003

Louie J. Hebert, Jr., "The Liberal Education of Democracy: A Study of Tocqueville's *Democracy in America*," 2003

William C. Parsons, "The Conscience of Liberalism: Thomas Paine," 2007

Andrea M. Radasanu, "Modern Appeals to History and Tradition: Montesquieu and Burke," 2007

Jeffrey Metzger, "The Bad Conscience: A Commentary on the Second Essay of Nietzsche's *Genealogy of Morals*," 2009

Brent E. Cusher, "Plato and Rousseau on the Founding of Societies," 2009

Seth N. Jaffe, "Thucydides on the Outbreak of War," 2012, forthcoming from Oxford U.P.

Leslie Wee, "Rousseau's Two Natural Men," 2015

Merom Kalie, "Martin Buber and the Politics of Authenticity," 2015

Tina M. Rucic, "The Politics of Aristotle's *Rhetoric*," 2017

I have served on the committees of twenty-eight other completed doctoral dissertations. I am currently directing dissertations in progress on Herodotus; Plato and Hegel; Montesquieu; Rousseau (2q); Nietzsche; the concept of nationalism (cosupervised with Emanuel Adler); comparative Western and ancient Chinese skepticism. I'm serving on the committees of three other students.

## **ADMINISTRATIVE POSITIONS**

### **Departmental:**

Search Committee for a new Chair of the Department of Political Science, 1979

Earhart Graduate Fellowship Committee, 1979-

Organizer and Member, J.M. Kyne Memorial Prize and Lectureship Committee, 1981-

Founder and Member, Olin Lectureship Committee, 1982-

Undergraduate Adviser, 1984-86

Member of Curriculum Committee (the Department's executive committee), 1984-86

Graduate Admissions and Awards Committee, 1984-85

M.A. Admissions Advisory Committee, 1984-85

Chair, Undergraduate Balloting Scheme Committee, 1985

Committee to Respond to the Report on Curriculum Renewal, 1988

Founder and Member, Allan Bloom Memorial Fellowship and Lectureship Committee, 1994-

Liaison with the Donner Canadian Foundation, 1996-

Member of the Graduate Admissions and Awards Committee, 2001-2003

Search Committee for Chair of Political Science, 2001-2002

Founding Director, Collaborative Program in Political Theory with Brown University, 2003-2005

Convenor of the Political Theory Group, 2005-2007, 2008- present

Planning and Policy Committee, 2005-2007

Committee to Review the Graduate Program, 2006-2007

Search Committee for a new Chair of the Department of Political Science, 2012

Chair, Allan Bloom Memorial Postdoctoral Fellowship Committee, 2011-

### **Collegiate**

Staffing Committee, Victoria College, 1977-78

Orientation Committee, Victoria College, 1977-79

Academic Counselling Committee, Victoria College, 1977-79  
Secondary School Committee, St Michael's College, 1984-86.  
Orientation Committee, St Michael's College, 1994, 1998  
U of T Day Representative, St Michael's College, 1995, 1997  
Faculty Panelist, University College and Innis College Orientation Programs, 2000  
Co-Director, Donner Canadian Foundation 9/11 Lecture Series, 2002-2007  
Keynote Speaker, Student Orientation Program, University College, 2005

### **Faculty of Arts and Science**

General Council of the Faculty, 1984-86, 1987-90  
Social Sciences Curriculum Committee, 1984-86, 1987-89  
Secondary School Students Program, 1984-86  
Committee on Study Elsewhere, 1984-86  
Hume Commission to Revise Admissions Standards, 1986  
Department Representative on the Social Sciences Committee to Review the Curriculum  
Renewal Proposal, 1989-90  
Jewish Studies Committee (1994 - ); 25th Anniversary Commemoration and Book Display  
Subcommittees, 1994-95; Ray D. Wolfe Postdoctoral Fellowship Committee, 1997- ; Shoshana  
Shier Distinguished Visiting Professorship Committee, 2000-  
Dean's Committee on the Promotion of the Humanities, 2000  
Dean's Committee on Teaching in the Humanities, 2003  
Member, Chancellor Jackman Committee on the Arts, 2004-2008  
Jewish Studies Centre, Executive Committee, 2008-2011

### **School of Graduate Studies**

Orientation Speaker, 2014, 2015, 2016

### **University**

American Studies Committee, 1973-77 (chair, 1974-75)  
Academic Tribunal, 1985-  
University of Toronto Schools External Relations Committee, 1995-99  
Member, University of Toronto Department of Philosophy/Holy Blossom Temple Discussion  
Group on the City, 1997-2000  
Founding Director, Program in Political Philosophy and International Affairs, Munk Centre for  
International Studies, 2003-  
Founding Chair, Seymour Martin Lipset Memorial Lecture Committee, 2005 -

Keynote Speaker, U of T Alternative Orientation Program, 2008

Commencement Speaker, M.A. Commencement, November 16, 2012

### **Provincial**

Ontario Graduate Scholarship assessor, 1998-99, 2000-2001

### **Community activities**

Member of the Board, Downtown Jewish Community School, 1990-99; Vice-President, 1994-98

Member of the Board, Energy Probe Research Foundation, 1997- ; Member of Recruitment Committee, 1999- . (EPRF is the umbrella foundation for Energy Probe, Environment Probe, Environmental Bureau of Investigation, Probe International, Consumer Policy Institute, and the Urban Renaissance Institute, bodies devoted to public policy research, education, advocacy and litigation which seek solutions to environmental and other public policy problems through market mechanisms, the dismantling of public and private monopolies, decentralized decision making, the empowerment of the individual, the invigoration of common law protections against pollution, and the vigorous monitoring of Canadian and World Bank policies contributing to environmental degradation, political corruption, and social dislocation in the Third World.)

Volunteer in "Out of the Cold" Homelessness Program, 1998-2000

Member of the Council of Federation (the umbrella organization of Toronto Jewry), 1999-2011

Member of the Board in charge of youth programs, First Narayever Congregation, 1999-2000

Participant in various adult education programs in the Toronto Jewish and Catholic communities

Frequent speaker on American politics at Hazelton Place Retirement Residence, 2007 – 2014